## Walk-In-Interview

Walk-in-interview for the engagement of following post under project as per details mentioned below will be held at Institute’s Bhimtal Campus on 15.02.2020 at 10:30 A.M.

<table>
<thead>
<tr>
<th>Sl. No.</th>
<th>Name of the project</th>
<th>Position</th>
<th>Qualifications and experience</th>
<th>Location of work</th>
<th>Maximum age limit</th>
<th>Total emoluments Rs.</th>
<th>Duration of project</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>“GIS Based digital database on Coldwater fishery resources of Arunachal Pradesh in North East Himalayan (NEH) region”</td>
<td>YP-II (One)</td>
<td>Essential: M.Sc./M.Tech/PG Diploma in GIS/Remote Sensing/Geoinformatics</td>
<td>ICAR-DCFRR Bhimtal</td>
<td>45 years with relaxation as per the rule</td>
<td>Rs. 25000/- Fixed</td>
<td>Till 31.03.2020</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td>Desirable: Experience in Computer Application and Handling GIS &amp; Remote Sensing Softwares such as ERDAS IMAGINE, ARC GIS &amp; ARC-Pro</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>Dr. D. Sarma, PI</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>2</td>
<td>Director Cell</td>
<td>YP-I (One)</td>
<td>M.Sc. in Science/ MCA/ MBA/ M.Sc. in Mass Communication</td>
<td>ICAR-DCFRR Bhimtal</td>
<td>35 Years for men and 40 years for woman, as on the date of interview</td>
<td>Rs. 15000/- Fixed</td>
<td>Till 31.03.2020</td>
</tr>
<tr>
<td>3</td>
<td>“Implementation of FMS-MIS in ICAR”</td>
<td>YP II (One)</td>
<td>Masters degree in Computer Science/ Application Experience: Experience in handling of ERP/MIS-FMS at any other ICAR Institute</td>
<td>ICAR-DCFRR Bhimtal</td>
<td>45 years with relaxation as per the rule</td>
<td>25000/- (fixed)</td>
<td>Initially for one year</td>
</tr>
</tbody>
</table>

**Terms & conditions:**

1. The above position is purely on contract basis. The person recruited will have no claim for absorption in any capacity after the termination of the project. Duration of the project may be increased/decreased and persons deployed will be co-terminus automatically with the termination of the project.

Count: 1/2
2. No TA/DA will be paid for attending the interview.

3. Certificates of all passed examinations starting from matriculation, a latest passport size photograph affixed on the application containing bio-data and caste certificate should be produced at the time of interview.

4. Experience certificate in original, if any.

5. Canvassing in any form will disqualify the candidature.

6. The decision of the Director, DCFR, Bhimtal will be final.

7. Candidate must be medically fit, motivated and dynamic and willing to join immediately after selection.

8. Relaxable as applicable under rule for SC/ST/OBC candidate.

Note: Application form can be downloaded from the website of this office, i.e. www.dcfresex.in.

Form can also be obtained from reception counter of this office on same day.

Administrative Officer
APPLICATION FORM

APPLICATION FOR ENGAGEMENT OF:

1. Name in full: ____________________________
   (in block letters)
2. Father’s/Husband’s Name ____________________________
3. Category: ____________________________
4. Gender: ____________________________
5. Date of Birth (In Christian era) ____________________________
6. Age as on: ____________________________
   (In figure and in words).

7. Are you a citizen of India by birth
   or by domicile
8. Mailing Address (in block letters)
   (with pin code number) ____________________________

9. Mobile No: ____________________________
10. E-mail ID: ____________________________
11. Professional Qualification: ____________________________
12. Documentary evidence of: ____________________________
13. Any other information ____________________________
14. List of enclosures: ____________________________

I hereby declared that information furnished in the application are true, complete and correct to the best of my knowledge and belief.

Signature of the candidate
Name: ____________________________

Date: ____________________________
Place: ____________________________