



ICAR-Directorate of Coldwater Fisheries Research  
Indian Council of Agricultural Research  
Bhimtal – 263 136, District Nainital, Uttarakhand



F. No: 12-1(19)/2018-Estt./Part-II

Date: 30.12.2019

### **Walk-In-Interview**

Walk-in-interview for the engagement of following post under project as per details mentioned below will be held at Institute's Bhimtal Campus on **13.01.2020 at 11:00 A.M.**

Sl. No.	Name of the project	Position	Qualifications and experience	Location of work	Maximum age limit	Total emoluments Rs.	Duration of project
<b>Dr. D. Sarma, PI, NICRA Project</b>							
1.	National innovations on Climate Resilient Agriculture- (NICRA) Development of climate resilient rainbow trout and altitude-specific trout farming strategies to mitigate climate stressor	Skilled Staff (One)	Graduation in any discipline of diploma in engineering or diploma in engineering or fisheries with work experience in fisheries.	Maintenance and operation or re-circulatory aquaculture system (RAS) at ICAR-DCFR, Bhimtal.	As per the norm	As per the norm	Coterminous with the project
<b>Dr. D. Sarma, PI</b>							
2.	Director Cell	YP-I	M.Sc. in Science/ MCA/ MBA/ M.Sc. in mass communication	ICAR-DCFR, Bhimtal	35 Years for men and 40 years for woman, as on the date of interview	Rs. 15000/- Month	Initially for one year
<b>Dr. Suresh Chandra, PI-NSPAAD</b>							
3.	National Surveillance Programme for aquatic animal diseases (NSPAAD)	SRF (Two)	<b>Minimum Qualification:</b> M.F.S.c or M.S.c. in Life Sciences/ Biotechnology/ with Specialization in Fish or Microbiology <b>Desirable:</b> Working experience in fish sampling & coldwater fish disease investigations. The candidate must be willing to travel frequently in hilly areas of country	ICAR-DCFR, Bhimtal and nearby Institutes	35 Years for men and 40 years for woman, as on the date of interview	Rs.25000/-per month +HRA for NET qualified and Rs.16000/- per month+ HRA for candidates not having NET/professional degree or as per new guidelines	Till 31.03.2020

**Terms & conditions:**

1. The above position is purely on contract basis. The person recruited will have no claim for absorption in any capacity after the termination of the project. Duration of the project may be Increased/decreased and persons deployed will be co-terminus automatically with the termination of the project.
2. No TA/DA will be paid for attending the interview.
3. Certificates of all passed examinations starting from matriculation, a latest passport size photograph affixed on the application containing bio-data and caste certificate should be produced at the time of interview.
4. Experience certificate in original, if any.
5. Canvassing in any form will disqualify the candidature.
6. The decision of the Director, DCFR, Bhimtal will be final.
7. Candidate must be medically fit, motivated and dynamic and willing to join immediately after selection.
8. Relaxable as applicable under rule for SC/ST/OBC candidate.

**Note:** Application form can be downloaded from the website of this office. i.e. [www.dcfrr.res.in](http://www.dcfrr.res.in).

Form can also be obtained from reception counter of this office on same day.

  
30/12/19

**Administrative Officer**



भा0कृ0अनु0प0-शीतजल मात्स्यकी अनुसंधान निदेशालय  
ICAR-Directorate of Coldwater Fisheries Research  
Bhimtal – 263 136, District Nainital, Uttarakhand

### APPLICATION FORM

APPLICATION FOR ENGAGEMENT OF: \_\_\_\_\_

1. Name in full: \_\_\_\_\_  
(in block letters)
2. Father's/Husband's Name \_\_\_\_\_
3. Category: \_\_\_\_\_
4. Gender: \_\_\_\_\_
5. Date of Birth (In Christian era) \_\_\_\_\_
6. Age as on: \_\_\_\_\_  
(In figure and in words).

Photograph

7. Are you a citizen of India by birth  
or by domicile \_\_\_\_\_
8. Mailing Address (in block letters)  
(with pin code number) \_\_\_\_\_
9. Mobile No: \_\_\_\_\_
10. E-mail ID: \_\_\_\_\_
11. Professional Qualification: \_\_\_\_\_
12. Documentary evidence of : \_\_\_\_\_
13. Any other information \_\_\_\_\_
14. List of enclosures: \_\_\_\_\_

I hereby declared that information furnished in the application are true, complete and correct to the best of my knowledge and belief.

Signature of the candidate  
Name:

Date:  
Place: